

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 6 3 03 PM 1955

ALLIE FARNSEY For All Men by These Presents: F.M.C.

That I, M. G. Proffitt in the State aforesaid, in consideration of the sum of Seventy-One Hundred Sixty-Seven and 69/100 (\$7167.69) DOLLARS, and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Walton Hudson, his heirs and assigns forever:

ALL THAT Certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as the major portion of lot # 43, as shown on plat of property of C. B. Martin recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 102, and being more particularly described according to a survey prepared by Piedmont Engineering Service March 23, 1955, as follows:

BEGINNING at an iron pin in the Northeastern side of Highland Drive, which pin is 100 feet Northwest of the intersection of Highland Drive, and Tomassee Avenue, and running thence through lot # 43, N. 48-50 E. 180 feet to iron pin in rear line of lot # 24; thence with line of said lot, N. 41-10 W. 65 feet to iron pin, rear corner of lot # 44; thence with line of said lot, S. 48-50 W. 180 feet to iron pin in the Northeast side of Highland Drive; thence with said Drive, S. 41-10 E. 65 feet to the point of beginning.

Being the same premises conveyed to the grantor by Charles L. Anderson by deed recorded in Book of Deeds 513 at Page 106.

Grantee is to pay 1955 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$9332.31 on a mortgage held by Pilot Life Insurance Company recorded in Book of Mortgages 522 at Page 141.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of M. G. Proffitt (Seal)

Ena W. King (Seal) E. M. Blythe, Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) M. G. Proffitt sign, seal and as his act and deed deliver the within written deed, and that s he, with B. M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of April, A. D. 19 55 Notary Public for South Carolina Ena W. King (Seal)

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER I, E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vallie K. Proffitt wife of the within named M. G. Proffitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Walton Hudson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of April, A. D. 19 55 Vallie K. Proffitt (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 6th day of April 19 55, at 3:09 P. M., No. 8785 215-10-9

